

CITY OF CHEYENNE

# PERMIT APPLICATION



## TEMPORARY PARADE (FOOD) VENDOR

PERMIT FEE: \$1.00 Youths (under 18 years); \$10.00 (18 years and older)

PERMIT # \_\_\_\_\_

This permit is for temporary sales of approved and inspected pre-packaged food and/or drink items by "walking vendors" along a designated parade route in conjunction with a community event, activity or celebration. SALES MUST BE FROM CONTAINERS THAT ARE INDIVIDUALLY CARRIED, OR PROVIDED "ON SITE" FROM SMALL WHEELED WAGONS OR CONTAINERS NO LARGER THAN 2' WIDE AND 4' LONG. (City Code § 8.40.130)

APPLICANT NAME: \_\_\_\_\_

ADDRESS/CITY/STATE/ZIP: \_\_\_\_\_

MAILING ADDRESS (if different from above): \_\_\_\_\_

TELEPHONE #: \_\_\_\_\_ AGE OF APPLICANT: \_\_\_\_\_

PROPOSED DATES OF SALES: Cheyenne Frontier Days Parades \_\_\_\_\_ Other event: \_\_\_\_\_

SALES HOURS: 9:00 a.m. to 11:00 a.m. (For Cheyenne Frontier Days Parades)

LIST BELOW THE ITEMS APPLICANT INTENDS TO SELL (pre-packaged or pre-canned only): \_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

ITEMS WILL BE SOLD FROM: Carried Container : \_\_\_\_\_ Small Wheeled Wagon : \_\_\_\_\_

**NOTE:** Items not included in above listing will NOT be allowed for sales distribution following approval of the items by the City/County Health Officer and issuance of your permit by the City Clerk.



### AFFIDAVIT/AUTHORIZATION

The undersigned applicant hereby authorizes the City of Cheyenne and its agents and employees to seek information and conduct investigations into the truth of the foregoing statements as set forth in this application, and agrees to comply fully with the rules and regulations of the City of Cheyenne, Wyoming, governing the permit requested, and further declares that the foregoing information contained in this application is true and correct.

Applicant Signature  
Date: \_\_\_\_\_

Signature of Parent/Legal Guardian if applicant  
is under the age of 18 years

(Signature notarization not required for applicants under the age of 18 yrs.)

STATE OF WYOMING        )  
  ) ss.  
County of Laramie        )

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_, \_\_\_\_\_.

Notary Public  
My Commission Expires: \_\_\_\_\_

SEAL

This application is available in alternative, accessible formats upon request.

**APPROVALS:** The Mayor and City Clerk will provide written approval only after all other approvals have been obtained. The City Clerk's staff will acquire these approvals for applicants.

City/County Environmental Health: \_\_\_\_\_  
(100 Central Avenue/633-4090)

Mayor: \_\_\_\_\_  
(2101 O'Neil Avenue., Room 310/637-6300)

City Clerk: \_\_\_\_\_